

**DISCLAIMER**  
**FOR STUDENTS SEEKING**  
**ADMISSION TO UNDERGRADUATE**  
**& POSTGRADUATE COURSES IN**  
**THE SESSION 2025-26 IN**  
**GOVERNMENT COLLEGE OF YOGA**  
**EDUCATION & HEALTH, SECTOR**  
**23 A, CHANDIGARH**

The mere submission of application form by a student/applicant does not confer any claim upon him/her for the admission.

Department of Higher Education/College reserves the right to add or delete any course at any stage.

Department of Higher Education/College reserves the right to increase or decrease number of seats in any course at any stage.

Any extension notice regarding last date and physical counseling schedule will be notified only on the official website of the college i.e. [www.gcyeh.edu.in](http://www.gcyeh.edu.in)

For day to day updates all the aspirants regularly visit the college website i.e. [www.gcyeh.edu.in](http://www.gcyeh.edu.in)



**GOVT. COLLEGE OF YOGA EDUCATION & HEALTH,  
SECTOR 23 A, CHD**

**(Recognized by NCTE & Affiliated by Panjab University)**

**Email: [gcyehehandigarh@gmail.com](mailto:gcyehehandigarh@gmail.com) & Phone: 0172-2700378**

**ADMISSION NOTICE 2025-26**

Online applications invited through this link w.e.f. **JUNE 27 (FRIDAY) TO JULY 13, 2025 (FRIDAY) CLICK HERE →**  
<http://dhe.chd.gov.in/eAdmissionYoga/Index.aspx>

or visit college website

[www.gcyehe.edu.in](http://www.gcyehe.edu.in) for the admission in below mentioned courses:

**M.A. (YOGA)**

**PG DIPLOMA IN YOGA THERAPY**

**BASIC CERTIFICATE COURSE IN YOGA EDUCATION**

**ALL ADMISSIONS WILL BE DONE ON THE BASIS OF MERIT  
OF LOWER QUALIFYING EXAMINATION**

**REGULATIONS FOR M.A. YOGA  
(02 YEARS REGULAR DEGREE COURSE)**

**DURATION:**

The duration of the course leading to the **M.A. (Yoga)** shall be **TWO YEARS** (4 Semesters) through regular mode.

**ELIGIBILITY CRITERIA:**

A person who has done **Graduation with 50% marks** from Panjab University or from any other University whose examination has been recognized as equivalent to the corresponding examination (under 10+2+3 system of education) of this University shall be considered to join the Degree Course. There shall be a relaxation of 5% marks for SC/ST/PwD candidates. Candidate with less than 45% marks belonging to these categories shall not be eligible.

**INTAKE:**

One Unit of 20 seats.

## **REGULATIONS FOR PG DIPLOMA IN YOGA THERAPY (01 YEAR REGULAR DIPLOMA COURSE)**

### **DURATION:**

The duration of the course leading to the **PG Diploma in Yoga Therapy** shall be **ONE YEAR** (2 Semesters).

### **ELIGIBILITY CRITERIA:**

A person who has done **Graduation with 50% marks** from Panjab University or from any other University whose examination has been recognized as equivalent to the corresponding examination (under 10+2+3 system of education) of this University shall be eligible to join the Diploma Course. There shall be a relaxation of 5% marks for SC/ST/PwD candidates. Candidate with less than 45% marks belonging to these categories shall not be eligible.

### **INTAKE:**

One Unit of 25 seats.

## **REGULATIONS FOR 6 MONTHS BASIC CERTIFICATE COURSE IN YOGA EDUCATION (PART TIME CERTIFICATE COURSE)**

### **DURATION:**

The duration of the course leading to the Basic Certificate Course in Yoga Education (Part Time) shall be **SIX MONTHS (Evening Classes 5:00 p.m. onwards)**.

### **ELIGIBILITY CRITERIA:**

#### **i) FOR REGULAR STUDENT CATEGORY**

Any student **presently** enrolled in a regular UG/PG course (with the of duration 2or3 years) in an affiliated college in tricity/Panjab University department with at least **45% MARKS IN +2** from any recognized board/institute. There shall be a relaxation of 5% marks for SC/ST/PwD candidates. Candidate with less than 40% marks belonging to these categories shall not be eligible.

#### **ii) FOR GENERAL PUBLIC (EMPLOYEES ALSO) CATEGORY**

A person who has done **Graduation with 45% marks** from Panjab University or any other University whose examination has been recognized as equivalent to the corresponding examination (under 10+2+3 system of education) of this University shall be

eligible to join the Certificate Course. There shall be a relaxation of 5% marks for SC/ST/PwD candidates. Candidate with less than 40% marks belonging to these categories shall not be eligible.

iii) **FOR FOREIGN NATIONALS**

Only **TWO SEATS** over and above to the foreign nationals having valid visa and permission from all agencies as per government and University norms and possessing **GRADUATION** degree with at least **45% MARKS** or equivalent grade from a recognized University/Institute.

**INTAKE:**

One Unit of 20+2 seats.

**RESERVATION OF SEATS:**

Reservation in seats shall be provided as per the Rules and Regulation of the Chandigarh Administration/Panjab University.

**GUIDELINES FOR UT POOL**

**UT POOL 60%:** Out of the total sanctioned intake of the institution, 60% seats will be filled up from amongst the students who have passed their lower qualifying examination i.e. **Graduation** from colleges recognized by the Chandigarh Administration and situated in the Union Territory of Chandigarh as a regular student of the said Colleges/Institutions, subject to the condition that such students must have studied for atleast two years in graduation as regular student at Chandigarh. These seats will be termed as **“UT Pool”**.

**GUIDELINES FOR GENERAL POOL (OUTSIDE UT)**

**GENERAL POOL (OUTSIDE UT) 40%:** Out of the total sanctioned intake of the institution, 40% seats will be filled from amongst the students who have passed their lower qualifying examination **Graduation** from the recognized institutions located Outside Chandigarh. The candidates who have done their graduation through distance mode/private will be considered under this Pool only. These seats will be termed as, **“General Pool (Outside UT)”**.

**NOTE:**

**ALL THE REGISTERED ASPIRANTS ARE REQUIRED TO FILL THEIR GRADUATION DETAILS AND UPLOAD THE SAME DOCUMENTS ON THE PORTAL**

**NOTE:**

- **The candidates are required to bring the following ALL ORIGINAL documents along with one set of SELF ATTESTED PHOTOCOPY of the documents at the time of counseling/admission:**
- 1 APPLICATION FORM** in original (alongwith duly signed **ANTI RAGGING FORM** {already available with application form} by the **Student & Parents**)
  - 2 10<sup>th</sup>** Certificate showing date of birth
  - 3 12<sup>th</sup>** detail mark certificate of the board concerned
  - 4 GRADUATION** detail mark certificates (All Year DMC's & Degree)
  - 5 GAP YEAR** affidavit (if any)
  - 6** Candidates seeking admission under **RESERVED CATEGORY** have to submit category certificate issued by the competent authority at the time of counseling.
  - 7** Candidates seeking admission under **SPORTS CATEGORY** have to submit **GRADATION CERTIFICATE** issued from Chandigarh Sports Department for both U.T. Pool and General Pool applicants at the time of counseling.
  - 8** All candidates seeking admission in U.T. Pool (60%) have to submit **UT POOL** Certificate in original at the time of counseling, failing which they will be considered under General Pool (Outside U.T.).
  - 9 For BCCYE course only: REGULAR/BONAFIDE** Student Certificate or **IDENTITY CARD** (issued by the concerned university/college)
  - 10 CHARACTER CERTIFICATE** from the institution last attended.
  - 11 AADHAR CARD**
  - 12 VOTER CARD**
  - 13** Copy of candidate's individual **BANK ACCOUNT**
  - 14 TWO PHOTOGRAPHS** Passport size
  - 15 MEDICAL FITNESS CERTIFICATE** (specimen attached below and also available on college website)

## **MEDICAL FITNESS CERTIFICATE**

(to be signed by a registered medical practitioner holding a medical degree)

**Candidate  
Photograph  
(to be  
attested by  
the  
doctor  
signing  
the  
certificate)**

I certify that I have carefully examined Mr./Ms. \_\_\_\_\_  
D/S/o Sh. \_\_\_\_\_ whose signature is given  
below. Based on the medical examination, I certify that he/she is in good  
mental and physical health and is free from any physical defects which may  
interfere with his/her studies for pursuing the course as prescribed by the  
Panjab University, Chandigarh.

<b>NAME OF COURSE</b>	<b>TICK COURSE APPLIED</b>
B.Ed. (Yoga)	
M.A. (Yoga)	
Post Graduate Diploma in Yoga Therapy	
Basic Certificate Course in Yoga Education	

**Mark of Identification** \_\_\_\_\_


**Signature of the Candidate** \_\_\_\_\_

Medical Practitioner Regd. No. \_\_\_\_\_ (Compulsory)




Name & Signature of the  
Medical Officer with Seal

**The certificate must be from the medical officer or any rank above it  
from any Central/State Government Hospital/Dispensary/Medical  
College must be brought by the candidate at the time of counselling.**

# APPLY THROUGH DHE PORTAL

→  Not secure [dhe.chd.gov.in/Version2/Index.aspx](https://dhe.chd.gov.in/Version2/Index.aspx)



 <https://web.whatsa...>  April Coloring Page...  PowerPoint and Go...

## Important Dates

**Opening Date :** 13/06/2025

**Closing Date :** 28/06/2025

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## Government Home Science College

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## Govt. Yoga Education & Health

Apply for Government College of Yoga Education & Health, Sec-23, Chandigarh

[Click here](#)

## RESERVED CATEGORIES: DOCUMENTS REQUIRED

### Reserved Seats

**A****SPORTS**

Gradation Certificate issued by Director / Joint Director Sports, Chandigarh Administration

**B****SCHEDULED CASTE**

Scheduled Caste Certificate (in the name of the applicant) from the competent authority

**C****SCHEDULED TRIBE**

Scheduled Tribe Certificate (in the name of the applicant) from the competent authority

**D****DIFFERENTLY ABLED/ PHYSICALLY CHALLENGED PERSONS**

Medical Certificate issued by the Principal Medical Officer of his concerned District/Civil Surgeon of Chandigarh

**E****WARDS OF FREEDOM FIGHTERS**

Certificate issued by the Deputy Commissioner of the concerned district

**F****WARDS OF DEFENCE/ PARA-MILITARY PERSONNEL**

Document issued by the competent authority

**G****WARDS OF KASHMIRI MIGRANTS AND KASHMIRI PANDITS/ KASHMIRI HINDU FAMILIES (NON MIGRANTS LIVING IN KASHMIR)**

Certificate issued by the Authorized Government Officer and Proof of Residence

**H****WARDS OF MARTYRS/PERMANENT DISABLED OF KARGIL WAR**

Certificate from the Ministry of Defence

## RESERVED CATEGORIES: DOCUMENTS REQUIRED

### Reserved Seats

<b>I</b>	<b>SINGLE GIRL CHILD/ ONE GIRL CHILD OUT OF THE ONLY TWO GIRL CHILDREN</b> An affidavit on a stamp paper worth Rs. 20/- duly attested by Class-I Magistrate
<b>J</b>	<b>CANCER/ AIDS/ THALASSEMIA PATIENTS</b> Certificate issued from the National Medical Institute like PGI, AIIMS etc.
<b>K</b>	<b>BORDER AREA STUDENTS</b> Certificate from the Tehsildar or the Principal/ Headmaster/ Head of the School
<b>L</b>	<b>RURAL AREA STUDENTS</b> Certificate from the D.E.O./ Principal of the concerned institute
<b>M</b>	<b>EXCELLENCE IN YOUTH FESTIVAL</b> Distinction Certificate of Youth Festival or State Level Competition of State School Education Board
<b>N</b>	<b>ECONOMICALLY WEAKER SECTIONS</b> Certified by an officer not below the rank of Tehsildar in the States/ UTs
<b>O</b>	<b>TRANSGENDER STUDENTS</b> Transgender Certificate from the Ministry of Social Justice and Empowerment <b>OR</b> Certificate of Identity as well as Identity card issued by the District Magistrate.
<b>P</b>	<b>ORPHAN CHILDREN</b> Certificate from a Govt. recognized Orphanage/Charitable Home <b>OR</b> Death certificate of both the parents.

## RESERVATIONS, WEIGHTAGE AND CONCESSIONS

### Reservation of Seats

Reservation of seats in different categories viz, Sports, Scheduled Castes, Scheduled Tribes, Physically Challenged Persons, Wards of Freedom Fighters Wards of Defence and Paramilitary Personnel and Economically Weaker Section will be made in accordance with the rules and instructions framed by the Chandigarh Administration, whereas in case of Kashmiri Migrants and Kashmiri Pandit/ Kashmiri Hindu Families (non-migrants living in Kashmiri Valley), Kargil Martyrs, Single Girl Child/ One out of two Girl Children, Cancer/ AIDS/ Thalassaemia, Rural Area Students, Students from Jammu and Kashmir, Border Area Students, Transgender Students, Excellence in Youth Festival and Orphan Children will be made as per instructions issued by Panjab University Chandigarh from time to time.

#### NOTES:

1. All the affiliated colleges of Chandigarh (U.T.) shall follow the reservation policy of Union Territory Administration.
2. All the affiliated colleges of Punjab State shall follow the reservation policy of the Punjab Government.

#### 1. General Information

- a. Every candidate applying for admission against reserved seats, belonging to any category, could also be considered for admission against the open seats of the respective quota, as per his/her merit. Depending on his/her preference for a college/course, a candidate may take admission against his/her reserved category or against the open category.
- b. Any candidate who applies in more than one reserved category will be considered in each reserved category in which he/she applies for admission, maintaining his/her internal seniority in each reserved category on the basis of merit in that category. In such a case, the candidate will get the benefit in one category of his/her choice.
- c. In case, seats belonging to any reserved category (except for additional seats) remain unfilled for want of eligible candidates, the same may be filled from amongst open category candidates belonging to the same quota.

**ADDITIONAL SEATS  
(OVER AND ABOVE THE SANCTIONED INTAKE)**

S. No.	Category	Number of Seats
G	Wards of Kashmiri Migrants and Kashmiri Pandit/ Kashmiri Hindu Families (non-migrants living in Kashmiri Valley)	5% of total seats in each course
H	Wards of Martyrs/ permanently Disabled of Kargil War	1% of total seats with minimum of One (01) seat in each course except in partially financed/self-financing courses
I	Single Girl Child/ One Girl Child out of two girl Children	Two (02) additional seats per unit per course subject to maximum limit of four (04) seats
J	Cancer/ AIDS/ Thalassemia patients	One (01) additional seat each for the student suffering from Cancer/ AIDS/ Thalassemia
K	Border Area Students	One (01) additional seat per course
L	Rural Area Students	Two (02) additional seat per course
M	Excellence in Youth Festival	One (01) additional seat per unit in each course
N	Economically Weaker Section	10% total seats in each course
O	Transgender Students	One (01) additional seat per course
P	Orphan Children	Two (02)(one male and one female) additional seat per course

## 2. Reserved Seats Criteria and Documents Required

### A. Reservation for Sports

This will be as per the rules and regulations of Sports Department of the Chandigarh Administration vide Home Secretary letter no. 8493, dated 05-05-2003 (endorsed vide letter no. 2081 dated 06.04.2018 from the Sports Department, Chandigarh Administration). Implementation of the policy will be as under:

- I. 2% of the total number of seats in each course shall be filled up by sportsmen/sportswomen. These 2% seats shall be reserved in each branch of Engineering/ Non-Engineering courses in the institutions on the basis of total intake of each branch. Fraction of 0.5 or above shall be rounded off to the next higher number. This category shall not be divided into UT pool/ General pool. The inter merit of the candidates seeking admission in any course in the Reserved Category of sports shall be determined only on the basis of their merit in sports as per grading criteria mentioned. In case any of the seats in the sports category in any branch remains vacant, the same shall be thrown open to the candidates of General Category. This policy is for the players of Chandigarh only.
- II. Benefit of reservation under this category shall be available only to those students who are eligible as per the latest sports policy framed by the Sports Department, Chandigarh Administration. As per the letter no. 3388 received from Sports Department, Chandigarh Administration, Chandigarh, the sports gradation policy is as follows and is also available on the website of Sports Department [www.sportsdeptt.chd.gov.in](http://www.sportsdeptt.chd.gov.in).

### Sports Gradation Policy

Gradation of their educational/employment of sports persons will be done on the basis of their sports achievement, for the purpose and other benefits.

#### I. Eligibility Criterion

- Should have secured one of the first three positions in Chandigarh State Championship, conducted by concerned sport's Association of Chandigarh.

Or

- Should have represented Chandigarh in the National / International Tournaments recognized by the concerned recognized National International Sports Federation.

Or

- No Sports Gradation will be issued to the players, who have participated in below Junior Category Championships

Under this policy, sports persons would be categorized in four categories namely Grade A, B, C & D defined below:-

### **Grade A**

Sportspersons of International standing i.e., those who have represented India in the following International Tournaments/Meets/Championships/Competitions etc.

- (i) Olympic Games
- (ii) Asian Games
- (iii) Commonwealth Games
- (iv) World Cups / International Championships, organized by the international Federation of concerned sport.

### **Grade B**

Sportspersons who have participated in the following International Tournaments/ Meets/ Championships/Competitions:

- (i) World Universities Games/World School Games /International Tournaments/ International Games organized by International Federation of concerned Sports, other than those mentioned under Grade A'.
- (ii) Asian Tournaments / Championships conducted by OCA (Olympic Council of Asia)/ Asian Federation of concerned sport under the aegis of International Federation of concerned sport/SAF Games / ASEAN School Games organized by ASSC (ASEAN Schools Sports Council).
- (iii) First three positions in National Championship for Seniors/Youth/Juniors, organized by the National Sports Federation of concerned sport.
- (iv) First three positions in All India Inter-Varsity Tournaments organized by Association of Indian Universities (AIU).
- (v) Participation in International Meets/Championships for Youth/Juniors conducted by the concerned International Sports Federation of concerned sport.
- (vi) Participation in the Juniors/Seniors Nationals representing Combined Universities Team by students studying in Chandigarh.
- (vii) First three positions achieved by students of Chandigarh, representing Chandigarh state or KVS (Kendriya Vidyalaya Sangathan), NVS (Navodaya Vidyalaya Smiti), CBSE, IPSC (Indian Public Schools' Conference and DAV (DAV Managing committee) in the National School Games organized by the School Games Federation of India (SGFI)
- (viii) First three positions in National games/Khelo-India games organized by Ministry of Youth Affairs & Sports, Govt. of India.
- (ix) Participation in the Seniors/Youth/Juniors National Championships by the residents of Chandigarh, representing Public Sector Undertakings (PSUs)/Central Government Departments as affiliated units of concerned National Sports Federation at par with State Units.

## **Grade C**

- (I) Participation in Senior Nationals/Inter Universities Tournaments, organized by the National Sports Federation of concerned sport/AIU.
- (ii) Participation in Junior National Championship / National School Games organized by National Federation of concerned sport/ SGFI.
- (iii) First three positions in the Chandigarh State Championships for Seniors, organized by Chandigarh Sport Association of concerned sport.
- (iv) First three positions in the Panjab University Inter-College Tournaments.
- (v) First three positions in the Chandigarh State Championships for Juniors organized by Chandigarh Sport Association of concerned sport.
- (vi) First three positions in Chandigarh Inter-School Tournaments conducted by Education department Chandigarh under the aegis of SGFI
- (vii) First three positions in nationals/inter- zonal tournament of KVS/ NVS/ CBSE/DAV secured by students of Chandigarh studying in KVS, NVS, IPSC, CBSE, DAV (Amliated units of SGFI at par with State units of SGFI).

## **Grade D**

- (i) Participation in Senior National Championships/National Games without achieving any of the first three positions in the State Championships.
- (ii) Participation in Junior National Championships without achieving any of the first three positions in the State Championships.
- (iii) Participation in National School Games without achieving any of the first three positions in the Chandigarh Inter-School Championship or nationals/Inter- zonal of KVS/NVS/CBSE /IPSC/DAV by students of Chandigarh.
- (iv) Participation in the All -India Inter-University games without achieving any of the first three positions in the Panjab University Inter-College Championships.

Note: - No gradation will be done for state participation.

## **II. Procedure for Gradation**

- (i) The Applicant will be required to submit his/her request through an Online Application on Department's website:-<http://sportsdeptt.chd.gov.in>.
- (ii) After scrutiny of application by the Department, the applicant will be called for an interview before the Screening Committee whose decision will be final and binding upon the applicant.
- (iii) The Screening Committee will consist of the following Officers:-

a) Director Sports	Chairman
b) Joint Director Sports	Member
c) District Sports Officer	Member
d) Coach of the concerned game	Member

- (iv) Screening Committee may ask for field test(s) in the discipline concerned to ascertain the genuineness of the application.
- (v) Screening Committee reserves the right to reject any application without any reason.
- (vi) Screening Committee reserves the right to cancel any certificate at any time, if it is found to have an issued on false/incorrect/concealed information or record.
- (vii) Applications for Gradation will be accepted by the Department online throughout the year and gradation will be issued on rolling basis.

**Table 1. Sports disciplines to be considered for Sports Gradation:**

Sr.	Sport Name	Sr.	Sport Name
1	Athletics	22	Kho-Kho
2	Archery	23	Kayaking/Canoeing
3	Badminton	24	Lawn Tennis
4	Boxing	25	Lawn Bowls
5	Billiards	26	Netball
6	Basketball	27	Pool
7	Baseball	28	Rowing
8	Carrom	29	Sailing
9	Cricket	30	Shooting
10	Cycling	31	Snooker
11	Chess	32	Softball
12	Equestrian	33	Skating (Speed Skating, Roller/Inline Hockey, Artistic/Figure Skating, Skateboarding)
13	Fencing	34	Squash
14	Football	35	Swimming
15	Gymnastics	36	Table Tennis
16	Golf	37	Taekwondo
17	Handball	38	Volleyball
18	Hockey	39	Weightlifting
19	Judo	40	Wrestling
20	Kabaddi	41	Wushu
21	Karate	42	Yoga

III. Benefit of reservation under this category shall be available only to the following:

- a. If his/her age falls within the age group eligible for participation in Inter College/Inter-University tournaments.
- b. If his/her achievement in sports relates to his/her activity in any of the three years preceding the year of admission. (For example, for admission in the year 2025-2026, the Achievements shall not be prior to April, 2022).

IV. Director Sports, Chandigarh Administration, or his nominee, not below the rank of Joint Director, Sports will issue the certificate, and also have the authority to cancel any certificate at any time if it is found to have been issued on false/incorrect/concealed information or record.

#### NOTE

- The merit of certificates shall be graded as A, B, C, D in the descending order. Details of these grades are available with the admission committees of all the colleges.
- However in case of any doubt/ interpretation, Department will take advice from Sports Department UT (if required) and the decision of the competent authority will be final.

#### B. Reservation for Scheduled Caste

**15% of seats in each pool** will be filled from the candidates belonging to Scheduled Caste. A candidate seeking admission under SC reserved category has to submit his/her caste **certificate from the competent authority** at the time of counselling. The admission of SC candidates will be subject to subsequent verification of their caste certificate.

**(The Specimen of the Certificate is given at the Annexure Page No. IV)**

#### C. Reservation for Scheduled Tribe

**7.5% of seats in GENERAL pool** will be filled from the candidates belonging to Scheduled Tribe. A candidate seeking admission under ST reserved category has to submit his/her **caste certificate from the competent authority** at the time of counselling. The admission of ST candidates will be subject to subsequent verification of their tribe certificate.

**(The Specimen of the Certificate is given at the Annexure Page No. IV)**

#### D. Reservation for Differently Abled/ Physically Challenged Persons

- All government institutions of higher education and other higher education institutions receiving aid from the government shall reserve not less than **5% of seats in each pool** for persons with benchmark disabilities.
- The Physically Challenged Student will be required to furnish a **medical certificate** issued by the Principal Medical Officer of his concerned district/Civil Surgeon of Chandigarh, indicating percentage of disability, whether he/she is otherwise able to pursue his/ her studies, name of the disease/handicap, whether the handicap is temporary or permanent; and whether the handicap is progressively degenerative.

- **5% marks concession** will be given to physically handicapped persons in the minimum eligibility criteria for a course subject to minimum disability of 40%, provided they have obtained minimum pass marks prescribed by regulations

**(Amendment in PU calendar Vol I 2007 chapter VIII (D) Regulation 29.3 approved by Senate PU on 29-03-2008).**

Candidates with a temporary handicap will not be considered against the reserved seats for the physically challenged. Where the certificate is issued by any authority other than the Principal Medical Officer of Chandigarh, the concerned Head of the institution shall refer the candidate to the Principal Medical Officer, Chandigarh and shall admit the candidate only after confirmation from the PMO, Chandigarh. All candidates seeking admission, except in the case of Chandigarh Medical College and Punjab Engineering College (where the existing practice shall continue), will furnish an undertaking, as under, along with their application form:

NOTE: Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as amended on 30<sup>th</sup> December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996).

#### **E. Reservation for Wards of Freedom Fighters**

- 2% seats in each pool will be filled from the category of children and grandchildren of Freedom Fighters.
- A certificate issued by the Deputy Commissioner of the concerned district will have to be attached with the admission form.

**(The Specimen of the Certificate is given at the Annexure Page No. V)**

#### **F. Reservation for Wards of Defence/ Para-Military Personnel**

As per the letter no. 666-DHE-UT-AD.II26(43)2016PF/1788 dated 14/07/2021 from Directorate of Higher Education, Chandigarh Administration:

- **5% of seats in UT pool** will be filled from the category of Wards of Defence/ Para-Military Personnel.
- The admission of the candidates against the reserved seats under this category will be made on the basis of merit list prepared from the following categories of the candidates, in the order of precedence **(As per Letter No. F.No.6(1)/2017/D(Res.II) dated 21 May, 2018 from Government of India, Ministry of Defence, Department of Ex-Servicemen Welfare):**

### **Armed Forces Personnel-List of inter-se Priority for reservation**

Priority I	Widows/Wards of Defence personnel killed in action
Priority II	Wards of disabled in action and bounded out from service
Priority III	Widows/Wards of Defence personnel who died while in service with death attributable to military service.
Priority IV	Wards of disabled in service and boarded out with disability attributable in military service
Priority V	Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards (I) Param Vir Chakra (ii) Ashok Chakra (iii) Maha Vir Chakra (iv) Kirti Chakra (v) Vir Chakra (vi) Shaurya Chakra (vii) Yudh Seva Medal (viii) Sena, Nau Sena, Vayu Sena Medal (ix) Mention-in-Despatches
Priority VI	Wards of Ex-Servicemen
Priority VII	Wives of (I) Defence personnel in action and bounded out from service (ii) Defence personnel disabled in service and boarded out with disability attributable to military service (iii) Ex-servicemen and serving personnel who are in receipt of Gallantry Awards
Priority VIII	Wards of Serving Personnel
Priority IX	Wives of Serving Personnel

Refer to Panjab University letter no. 7751-7780/Misc./A-6, dated 14-8-2003, the policy regarding reservation of seats in admission to educational/ technical/ medical institutions under the control of Chandigarh Administration-amendment thereof: "For the purpose of reservation to the category Para-Military Forces, wherever applicable, this category shall include wards of personnel serving in the Intelligence Bureau, National Security Guards, and Special Services Bureau at par with the wards of employees of other Para-Military Forces, in consonance with the circular issued by Government of India, Ministry of Home Affairs, no. 27011/9/98- PF-I dated 26-5-1998."

**(The Specimen of the Certificate is given at the Annexure Page No. VI)**

### **3. Additional Seats: Criteria and Documents Required**

#### **G. Reservation for the Wards of Kashmiri Migrants and Kashmiri Pandit/ Kashmiri Hindu Families (non-migrants living in Kashmiri Valley) (Syndicate Para 4 dated 13.07.2020):**

As per letter No. Misc./A-1/2615 dated 03.03.2025 from the Deputy Registrar, Panjab University: As conveyed vide letter no. D.O. No. F 1-13/2010 CPP-II dated 19 March 2015 from University Grants Commission and letter No. F. No. 3-1/2012-NER dated 12<sup>th</sup> March 2015 from Govt. of India, Ministry of Human Resource Development, Department of Higher Education, Shastri Bhawan, New Delhi with regard to the concession to the Kashmiri migrant for admission in Higher Education which are read as under:

- I. Relaxation in cut-off percentage up to 10% subject to minimum eligibility requirement.
- II. Increase in intake capacity upto 5% course-wise
- III. Reservation of at least One (01) seat in merit quota in technical/ professional institutions.
- IV. Waving off domicile requirements.

**Documents required:**

- A candidate seeking admission against this seat is required to produce a certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner/ Driving License/ Aadhaar Card/ Passport etc.)

*The benefit of additional seats under the aforesaid categories will not be admissible to the students seeking admission in the courses falling under regulatory agencies such as MCI, DCI, BCI and NCTE.*

**H. Reservation for Wards of Martyrs/Permanent Disabled of Kargil War (Vice-Chancellor's orders dated 09.02.2024)**

As per Letter No. Misc./A-1/2615 dated 03.03.2025 received from the Deputy Registrar (Colleges), Panjab University, Chandigarh, Concession be given for admission to various courses in Educational Institutions for those wards of martyrs/permanent disabled (up to 80% leading to incapacitation) of Kargil war who have a valid certificate from the Ministry of Defence to this effect and the same be entered in the Pension Book of the family

- a. Reservation of 1% seats with minimum of One (01) seat in the Departments and affiliated colleges except in partially financed/self-financing courses.
- b. Exemption in Fee
- c. Exemption in Hostel Fee

**I. Reservation for Single Girl Child/ One Girl Child out of the only Two Girl Children (Syndicate Para 63 dated 26.04.2014)**

As per Circular No. Misc/A-6/2404 dated 14/03/2018 and Letter No. Misc./A-1/2615 dated 03.03.2025 from the Deputy Registrar (Colleges) Panjab University, Chandigarh.

- I. Two (02) additional seats per unit per course subject to maximum limit of four (04) out of the two girl children from the session 2015-16 are created for admission to a given course in Panjab University Teaching Departments, Regional Centers and its affiliated Colleges, provided they are otherwise eligible. **The Additional seats will be only for those girl children who are either a single girl child or one amongst the only two girl children with no male child. The additional seat will be available to only one of the two girl children of a couple.**
- II. **An affidavit on a stamp paper worth Rs. 20/- duly attested by Class I Magistrate** to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only one girl child out of the two girl children and the parents shall not claim the same for the 2<sup>nd</sup> girl child elsewhere in future.

**(The Specimen of the Affidavit is given at the Annexure Page No. VIII)**

#### **J. Reservation for Cancer/AIDS/Thalassemia Patients (Syndicate Para 63 dated 26.04.2014)**

As per Circular No. Misc/A-6/2404 dated 14/03/2018 and Letter No. Misc./A-1/2615 dated 03.03.2025 from the Deputy Registrar (Colleges) Panjab University, Chandigarh.

- I. **One (01) additional seat** each for the candidate suffering from Cancer/ AIDS/ Thalassemia has been allowed for admission in each course in Panjab University Teaching Departments, Regional Centres and its affiliated colleges, subject to the condition that the candidate seeking admission under each of these categories is otherwise eligible.
- II. The claimant candidate will have to submit a **certificate as a proof from the National Medical Institute like PGI, AIIMS etc.** in support of his/her claims.

**(The Specimen of the Certificate is given at the Annexure Page No. VIII)**

#### **K. Reservation for Border Area Students (Syndicate Para 48 dated 26.05.2018)**

As per Circular No. 15850-16050 dated 06/07/2018 and Letter No. Misc./A-1/2615 dated 03.03.2025 from the Deputy Registrar (Colleges), Panjab University Chandigarh

- I. One (01) additional seat over and above the sanctioned seats has been reserved for border area students.
- II. The Border Area students shall mean those candidates who have passed their matriculation examination from the school situated in the border area and 10+2 examination from a school situated in any other area.
- III. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/ Headmaster/ Head of the School certifying that the Schools from where the candidate has passed the matriculation falls within the aforesaid Border Area.

**(The Specimen of the Certificate is given at the Annexure Page No. X)**

#### **L. Reservation for Rural Area Students (Syndicate Para 48 dated 26.05.2018)**

As per Circular No. Misc/A-6/2404 dated 14/03/2018 and Letter No. Misc./A-1/2615 dated 03.03.2025 from the Deputy Registrar (Colleges) Panjab University, Chandigarh.

- I. Two (02) additional seats for only those candidates will be considered in this category, who have passed their Matriculation and 10+2 Examination from those rural schools that do not fall in the area of Municipal Corporation/Municipal Committee/Small Town/Notified Area.
- II. A candidate claiming such benefit will have to produce a certificate from the D.E.O./ Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and 10+2 examinations, falls within the aforesaid Rural Area.

**(The Specimen of the Certificate is given at the Annexure Page No. IX)**

#### **M. Reservation for Excellence in Youth Festival**

As per letter no PU/DYW/1010-1200 Dated 27.05.2016 approved by the Syndicate & mentioned on **Page No. 33-34, Part A, Handbook of Information 2025, Panjab University, Chandigarh**, In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc.) being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional

seats reserved per unit for those candidates who have excelled and out performed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfil the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/ regional centres /constituent colleges, will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who :

- A. have presented an item in an international cultural festival approved by Punjab Govt. / Govt. of India / Panjab University.
- B. have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India
- C. have got distinction in North Zone Inter University Youth Festival organized by AIU.
- D. have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University.
- E. have secured first/second / third position in Panjab University Inter Zonal Festival.
- F. have secured first /second /third position in Panjab University Zonal festival.
- G. have secured first/second/ third position in state level competition of State School Education Board of Punjab / Haryana / HP/ or CBSE/ICSE or any other recognised board

1. Category A is considered as highest category followed by B , C .... onwards.
  2. Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D category
  3. Achievement(s) only during the preceding 3 years of the year of the admission will be considered
- In case two or more candidate have equal position at equal level then:

- i. Position secured in an individual item shall be rated higher as compared to as a team.
- ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
- iii. Academic record may be considered in case of tie between two or more candidate.

In case of any ambiguity, the related certificates be got verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfil the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in inter varsity Youth Festivals, National Festivals and International Festivals.

#### **N. Reservation for Economically Weaker Sections**

As per Letter no. 239-DHE-UT-AD.II-26(11)2000-3 dated 24-05-2019 and as per letter No. DHE-UT-C6-12(02)04-PF-IV/3162, Dated 27.05.2025 received from Director Higher Education, Chandigarh Administration:

- I. The persons belonging to Economically Weaker Sections (EWSs) from all over India would get benefit of 10% reservation over and above the sanctioned intake for Admission in the Educational/ Technical/ Medical Institutions of Union Territory, Chandigarh.
- II. Persons who are not covered under the existing scheme of reservations for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes and whose family has gross annual income below Rs. 8 lakhs are to be identified as EWSs for the benefit of reservation. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:
  - a. 5 acres of Agricultural Land and above;
  - b. Residential flat of 1000 sq. ft. and above;
  - c. Residential plot of 100 sq. yards and above in notified municipalities;
  - d. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- III. The income and assets of the families as mentioned above would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

**(The Specimen of the Certificate is given at the Annexure Page No. XI)**

#### **O. Reservation for Transgender Students (Paragraph 4 Syndicate meeting 25.11.2023)**

As per Letter no. MISC/A-1/2615 dated 03.03.2025 received from Panjab University, Chandigarh, One additional seat be created for Transgender students from the session 2024-25 onwards in each course in the Panjab University Teaching Departments, Panjab University Regional Centres, Panjab University Constituent Colleges and the Colleges affiliated to the University, subject to the following eligibility conditions, provided the concerned Regulatory Body permits-

1. the candidate seeking admission is otherwise eligible as per Panjab University Rules.
2. The claimant candidate will have to submit a validated Transgender Certificate from the Ministry of Social Justice and Empowerment or Certificate of Identity as well as Identity Card issued by the District Magistrate as per the prescribed format given under 'The Transgender Persons (Protection of Rights) Rules, 2020 read with the Transgender Persons (Protection of Rights) Act, 2019.'

**(The Specimen of the Certificate is given at the Annexure Page No. XII)**

#### **O. Reservation for Orphan Children (Approved by Hon'ble Vice Chancellor as per authority given by the Senate vide para 1 meeting dated 10.02.2024 to exercise power of Syndicate).**

As per letter No. MISC/A-1/2615 dated 03.03.2025 received from Panjab University, Chandigarh.

1. Two supernumerary seats (one male and one female) created for orphan children in every Academic Program at UG/ PG level.
2. The Student seeking admission shall have to submit/upload certificate from a Govt. recognized Orphanage/Charitable Home or Death certificate of both the parents.

# **ANNEXURE**

## **SPECIMEN OF CERTIFICATES**

**These are only sample proformas for  
minimum information.**

### **LIST OF SPECIMEN OF CERTIFICATES**

- I. Character Certificate (for Private Candidate only)**
- II. Undertaking for Submission of Character and/or Migration Certificate**
- III. Affidavit For Gap Year**
- IV. Scheduled Caste/ Scheduled Tribe Certificate**
- V. Certificate for Children/ Grandchildren of Freedom Fighter**
- VI. Certificate for Admission under Defence Category**
- VII. Certificate for only girl child/ one out of two girl children.**
- VIII. Certificate for candidates applying under the reserved category for Cancer/  
Thalassemia/ AIDS**
- IX. Certificate by the candidate from rural area school**
- X. Certificate by the candidate from border area school**
- XI. EWS Certificate**
- XII. Certificate by the Transgender candidate**

**CHARACTER CERTIFICATE**

(For Private Candidate Only)

Certified that Mr./ Miss. \_\_\_\_\_

Son/ Daughter of Sh. \_\_\_\_\_

Resident of \_\_\_\_\_

is known to me for the last three years. He / She bears a good moral character.

Designation and Name of Gazetted Officer

Official Stamp

Note:

\* Specimen of Various Certificates are as per the information contained in Handbook of Information 2025, Panjab University, Chandigarh

**UNDERTAKING FOR SUBMISSION OF  
CHARACTER AND/OR MIGRATION CERTIFICATE**

I, \_\_\_\_\_ Daughter/ Son of Sh. \_\_\_\_\_

Resident of \_\_\_\_\_

do hereby solemnly affirm and declare as under:-

1. That I am seeking admission in course in \_\_\_\_\_ college  
\_\_\_\_\_ Chandigarh.

2. That I will submit the following document(s) within one month from the date of admission.

(Tick the relevant column)

Character Certificate*	
Migration Certificate**	

3. That in case I am unable to submit the above document(s) within the stipulated time, my admission automatically stands cancelled.

Place :

Dated :

Signature of the Applicant

\* Private candidates are required to submit the Character Certificate at the time of admission  
**(Specimen given at the Annexure Page No. I).**

\*\* Migration Certificate is required after the admission and only if the lower qualifying examination is from the University other than Panjab University, Chandigarh.

**AFFIDAVIT FOR GAP YEAR**

I, \_\_\_\_\_ Daughter/ Son of Sh. \_\_\_\_\_

Resident of \_\_\_\_\_

do hereby solemnly affirm and declare as under:-

1. That I am seeking admission in \_\_\_\_\_,

Chandigarh.

2. That I passed my \_\_\_\_\_ examination during 20\_\_\_\_.

3. That during my gap period from \_\_\_\_\_ to \_\_\_\_\_ I

did not take part in any political activity.

4. That during my gap period from \_\_\_\_\_ to \_\_\_\_\_ there is no

criminal

case lying pending against me in Court or Police Station.

5. That due to \_\_\_\_\_ I had to

drop my regular studies for \_\_\_\_\_ year/ years.

6. That I was not disqualified by any board/ body/ council/ university.

7. That I am not already registered with Panjab University, Chandigarh (wherever applicable).

8. That I bear a good moral character

Place :

Dated :

DEPONENT

Verification

Verified that the contents of the above affidavit are true and correct and that nothing has been concealed therein.

Place :

Dated :

DEPONENT

Note:

- i. Two original affidavits have to be submitted
- ii. Photocopies of affidavit will not be accepted

**CERTIFICATE CASTE/ SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- a) Name of the applicant : \_\_\_\_\_
- (b) Father's name : \_\_\_\_\_
- c) Permanent place of residence : \_\_\_\_\_
- d) Name of the Caste/ Tribe : \_\_\_\_\_
- e) Constitutional order under which the caste/ tribe has been notified
- f) Signature of issuing authority along with the designation, seal and date

Authorities Empowered to issue SC/ST certificate

1. District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1 Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally

**CERTIFICATE FOR CHILDREN/ GRANDCHILDREN OF FREEDOM FIGHTER**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter)

son/daughter of Shri \_\_\_\_\_ of Village

\_\_\_\_\_ Post office \_\_\_\_\_

Tehsil \_\_\_\_\_ District \_\_\_\_\_

and Parent/ Grand Parent of Mr./Ms./Mx. \_\_\_\_\_

(Name of the Candidate), a bonafide political sufferer and has been drawing freedom

fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar

Patra for his/her political suffering.

Place :

\*Deputy Commissioner

Date :

(with Seal of the Court)

\*Certificate from no other than Deputy Commissioner will be accepted

Note :

In case the certificate is found to be false or incorrect, the candidate will be rendered himself/ herself liable for criminal prosecution

**CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_

son/daughter/spouse of \_\_\_\_\_ Rank \_\_\_\_\_

(if applicable) an applicant for admission to \_\_\_\_\_ course in the  
\_\_\_\_\_ college, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).

2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF personnel who were incapacitated/died on \_\_\_\_\_ while in service.

3. Defence and CAPF personnel who were incapacitated while in service.

4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.

5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.

6. Ex-servicemen.

7. Serving Defence personnel and CAPF personnel

Name of the Certifying Officer  
Designation \_\_\_\_\_

Signature of authorized Military/  
Central  
Armed Police Forces Officer

\* CAPF earlier known as Para- military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

**CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN**

I/ We,. \_\_\_\_\_ (father) and,. \_\_\_\_\_ (mother) of Miss,.  
\_\_\_\_\_ (full address to be given) resident of House No., \_\_\_\_\_  
Street/ Sector,. \_\_\_\_\_ Town/ City/ Village \_\_\_\_\_ District/  
State \_\_\_\_\_ do hereby solemnly declare and affirm as under:-

1. That I am/ we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following two girl children only and none else:

i) Name \_\_\_\_\_

i) Date of Birth \_\_\_\_\_

i) Name \_\_\_\_\_

i) Date of Birth \_\_\_\_\_

5. That none of the above mentioned two girl children has obtained/ availed the benefit granted under this category, in this University/ Institute including its affiliated colleges.

Signature

(Father)

Signature

(Mother)

Place:

Dated:

**NOTE**

Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:

- i. Those having three or more girl children.
- ii. Those having any male child

**CERTIFICATE FOR CANDIDATES APPLYING UNDER THE RESERVED CATEGORY  
FOR CANCER/ THALASSEMIA/ AIDS**

DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)

Photograph to be  
attested by the  
Physician

This is to certify that Ms./ Mr. \_\_\_\_\_ (Name of the student), Date

of Birth: \_\_\_\_\_ -C.R./OPD No. \_\_\_\_\_

D/o / S/o \_\_\_\_\_ (Mother's/ Father's Name), resident

of \_\_\_\_\_ (complete address), is a diagnosed case of

(Cancer / Thalassemia/ AIDS)\*. She/ he is undergoing treatment for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)

Name and address of the Physician \_\_\_\_\_

Stamp of the Physician

\*Strike out whichever is not applicable.

**CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\***

Certified that Mr./ Ms/ Mx. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_  
resident of \_\_\_\_\_ has  
passed the Matriculation and +2 examination from Rural School (s) that does not fall in the  
area of the Municipal Corporation/ Municipal Committee/ Small Town/ Notified Area/  
Cantonment Area. The date of joining and leaving school is given below:-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:

Seal and Signature

Date:

(Tehsildar /Principal / Headmaster)

\*This certificate is only for those students who have passed their Matric and +2 examination  
(both) from Rural Area School (s).

**CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL\***

Certified that Mr./ Ms/ Mx. \_\_\_\_\_ son/daughter  
of Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_  
resident of

\_\_\_\_\_ has passed  
the Matriculation from a school situated in border area.

It is further certified that Mr./ Ms./ Mx. \_\_\_\_\_ has studied  
in the institution(s), as per date of joining and leaving school as given below:-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:

Date:

Seal and Signature

(D.E.O /Principal)

\* This certificate is only for those students who have passed their Matric from school  
situated in Border Area and +2 from school situated in any other area.

**EWS CERTIFICATE**

Government of.....

(Name &amp; Address of the authority issuing the certificate)

Certificate No: \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/

daughter/ wife of \_\_\_\_\_, permanent resident

of \_\_\_\_\_, Village/ Street PostOffice \_\_\_\_\_

District in the State/Union Territory \_\_\_\_\_ Pin Code

\_\_\_\_\_ whose photograph is attested below belongs to Economically

Weaker Sections, since the gross annual income\* of his/her "family"\*\*\* is below Rs. 8 lakh

(Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family

does not own or possess any of the following assets\*\*\*;

i. 5 acres of agricultural land and above;

ii. Residential flat of 1000 sq. ft. and above;

iii. Residential plot of 100 sq. yards and above in notified municipalities;

iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari \_\_\_\_\_ belongs to \_\_\_\_\_ the

caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward

Classes (Central List)



Signature with seal of office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

\* Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\* The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/ her spouse and children below the age of 18 years

\*\*\* The property held by a "Family" in different locations or different places/ cities have been clubbed while applying the land or property holding test to determine EWS status.

**CERTIFICATE BY THE TRANSGENDER CANDIDATE\***

Photograph of the  
certificate holder  
District Magistrate  
to attest the  
photograph

1. On the basis of the application dated dd/mm/yyyy to the undersigned it is certified that Shri / Smt./ Km/Ms(name) son / daughter / ward of Shri/ Smt. (name of the parent or Guardian) of (complete residential address of the applicant) is a transgender person.
2. His/her birth name is \_\_\_\_\_
3. This certificate is issued in terms of the provisions contained under Rule 5 Transgender Persons (Protection of Rights) Rules, 2020 read with section 6 of the Transgender Persons (Protection of Rights) Act, 2019.
4. It is also certified that Shri/Smt/Km/Ms. \_\_\_\_\_ is ordinarily a resident at the address given above.
5. This certificate entitles the holder to change name and gender in all official documents of the holder.

Place:

Date:

Signature of the District Magistrate

Seal

\*Prescribed format given under 'The Transgender Persons (Protection of Rights) Rules, 2020 read with the Transgender Persons (Protection of Rights) Act, 2019