

# Online Joint Prospectus

**Government Colleges  
&  
Privately Managed Aided Colleges,  
Chandigarh**



**2023-24**



**DIRECTORATE OF HIGHER EDUCATION  
CHANDIGARH ADMINISTRATION**

Additional Deluxe Building, First Floor, Sector 9, Chandigarh - 160009

[www.dhe.chd.gov.in](http://www.dhe.chd.gov.in)



*Banwarilal Purohit*

*Raj Bhavan Chandigarh*  
*Governor of Punjab and*  
*Administrator*  
*Union Territory, Chandigarh*

I place on record my warm compliments to the entire team of the Department of Higher Education and the faculty of the Colleges, on the launch of its seventh Online Joint Prospectus for Centralized admission process in Government and Privately Managed Aided Colleges of Chandigarh for the session 2023-2024.

This Digital Prospectus being more engaging, accessible and scalable, has the distinct edge to it due to its ease of use, economy of cost and comprehensive information available on the same platform. It gives me immense pleasure to witness the initiatives of the city colleges reaching out to students from all over the country through this online platform and making the vision of "Digital India" a success.

Education being the powerful tool helps to bring desirable changes in one's personality and society. It is the only medium which enables one to move from darkness to brightness. I earnestly urge students to make the most of the opportunity and learn as much as possible.

I once again applaud the Department of Education and the faculty for bringing out this comprehensive Online Joint Prospectus for the present academic session.

( Banwarilal Purohit )



*Dharam Pal, IAS*

*Adviser to the Administrator*

*Union Territory of Chandigarh*

*U.T. Secretariat, Sector 9,*

*Chandigarh - 160009*

I warmly compliment the entire team of the Department of Higher Education and the faculty of the Colleges, on bringing out its seventh Online Joint Prospectus for centralized online admission process in Government and Privately Managed Aided Colleges of Chandigarh for the session 2023-24.

Online Joint Prospectus is a manifestation of the "Digital India" initiative. Students from all over the country can access comprehensive information about all the colleges in UT Chandigarh through a single platform.

Education plays a vital role in everyone's life. Better education gives you the power to change your life, it changes your mindset completely and develops confidence that somehow helps you immensely in building your personality. It facilitates your learning, increases your knowledge and enhances your skill.

My best wishes, once again, to the Education Department and faculty members of the colleges for taking this initiative in bringing out the Online Joint Prospectus.

( Dharam Pal )



*Purva Garg, IAS*

*Secretary Education*  
*Union Territory of Chandigarh*  
*U.T. Secretariat, Sector 9,*  
*Chandigarh - 160009*

I commend the efforts of the faculty of PGGC-11 for preparing this all- inclusive, comprehensive Online Joint Prospectus and making it easily accessible to our prospective students and at the same time making the whole process of admission transparent and convenient.

It is indeed very heartening to witness that Chandigarh colleges have carved a name for themselves in academic as well as non- academic scenarios. The students have shown excellence and perfection in various arenas related to academics, sports, extra-curricular activities, vocations and life skills. The colleges provide different opportunities to enable students to become motivated, confident, future ready and responsible global citizens while maintaining morality and ethics.

I, once again, extend my heartiest greetings and felicitations to all those associated with this initiative.

  
( Purva Garg )



## *Professor Renu Vig*

*Vice Chancellor*  
**Panjab University**  
**Chandigarh - 160014**

I am delighted to announce the launch of the Online Joint Prospectus of Government and Privately Managed Aided Colleges for the session 2023-24, under the Department of Higher Education, U.T. Chandigarh. This is a significant milestone in our ongoing efforts to provide accessible and comprehensive information about higher education opportunities in our region.

The Joint Prospectus serves as a comprehensive guide for students seeking admission to various Undergraduate and Postgraduate programs offered by Government and Privately Managed Aided Colleges in U.T. Chandigarh. It brings together detailed information about the diverse range of courses, eligibility criteria, admission procedures, and other essential details that will assist students in making informed decisions about their academic journey.

Chandigarh excels as a hub of higher education that attracts students from all over the country and even across the boundaries. Thus it becomes imperative that information about admissions is made easily available to our prospective students anytime everywhere. It also reinforces the idea that value enhancements can come about only through acquisition of knowledge and right information.

Lastly, I would like to extend my best wishes to all the students embarking on their higher education journey in the upcoming session. Your choice to pursue education is commendable, and I assure you that the Department of Higher Education, U.T. Chandigarh, and its affiliated colleges are dedicated to providing you with a nurturing and intellectually stimulating environment that will shape your future.

  
( Renu Vig )





*Amandeep Singh Bhatti, PCS*

*Director, Higher Education*  
*Chandigarh Administration*

The Department of Education warmly welcomes you to the online admission process in Government and Private Aided Colleges of U.T., Chandigarh for the academic session 2023-24. The Department of Higher Education in its endeavour to improve the quality and delivery of education in the colleges has been constantly adapting to the changing trends in education and technology. The colleges have scaled new heights of glory coupled with widespread achievements in the sphere of cultural and curricular activities.

This comprehensive digital prospectus is not only cost-efficient but also readily accessible with a wider outreach to students who aim to seek admission to the city colleges for their higher education. Our colleges are learning gateways that have kept pace with the changing world and have been the pioneering spirit behind many innovations in the field of education.

Also, the long cherished and the most awaited dream of the National Education Policy of Government of India will undoubtedly inspire students to develop a passion for learning and create their own world-view. The policy, in many ways is expected to meet the requirements of the presents generation learners and society of 21<sup>st</sup> century.

I, wholeheartedly compliment the Principal and the Prospectus Team of PGGC-11 for their diligence and assiduity in completing the work within the stipulated time frame.

( Amandeep Singh Bhatti )

# CODE OF CONDUCT AND DISCIPLINE

- 1. Ragging is strictly prohibited.** Ragging in any form in the college campus, hostel or anywhere outside the college campus will be treated as a serious crime.
- 2. Use of mobile phones** in the class rooms and library is strictly prohibited.
- 3. The following activities are strictly prohibited:**
  - a. Littering the campus.
  - b. Scribbling on the walls and college property.
  - c. Making noise in the corridors.
  - d. Tampering with vehicles of the staff members/ other students on the college campus.
  - e. Smoking, drinking and playing cards.
- 4. The College Website/ Notice Board** should be read daily to keep abreast of the ongoing activities. Ignorance of orders/ notices duly displayed on the Notice Board shall not be accepted as an excuse for non-compliance.
- 5.** It is mandatory for all students to carry their College **ID Cards** to their respective college daily.
- 6. Parents** are advised to remain in touch with the faculty members to keep a track of their ward's academic performance, attendance and conduct.
- 7. Right to Detain and Refuse Admission:** The College reserves the right to refuse admission to a student or to detain him/ her on the following grounds:
  - a. Indiscipline of any kind
  - b. Shortage of Attendance
  - c. Not qualifying the eligibility conditions as laid down by Panjab University, Chandigarh
  - d. Ragging (As per the guidelines of Hon'ble Supreme Court of India)
  - e. Eve-teasing and Sexual Harassment
  - f. Drugs/ alcohol/ any intoxicant
  - g. Carrying of any kind of weapon
- 8. No Responsibility of Any Loss:** Students are advised not to bring heavy cash, jewellery or any other expensive items to college as the College Authorities will not be responsible for any loss.

**Note: Students who violate the above Code of Conduct are liable to be PENALISED entailing heavy fine, withdrawal of concession, stipends, scholarship (if any) and in extreme case even expulsion from the college.**

## Reservation of Seats

Reservation of seats in different categories viz, Sports, Scheduled Castes, Scheduled Tribes, Physically Challenged Persons, Wards of Freedom Fighters and Wards of Defence and Paramilitary Personnel will be made in accordance with the rules and instructions framed by the Chandigarh Administration, whereas in case of Kashmiri Migrants and Kashmiri Pandit/ Kashmiri Hindu Families (non-migrants living in Kashmiri Valley), Victims of November 1984 Riots and Terrorism, Kargil Martyrs, Single Girl Child/ One out of two Girl Children, Cancer/ AIDS/ Thalassaemia, Rural Area Students, Students from Jammu and Kashmir, Border Area Students, Excellence in Youth Festival and Economically Weaker Section will be made as per instructions issued by Panjab University Chandigarh from time to time.

### NOTE:

1. All the affiliated colleges of Chandigarh (U.T.) shall follow the reservation policy of Union Territory Administration.  
All the affiliated colleges of Punjab State shall follow the reservation policy of the Punjab Government.

### General Information:

- a. Every candidate applying for admission against reserved seats, belonging to any category, could also be considered for admission against the open seats of the respective quota, as per his/her merit. Depending on his/her preference for a college/course, **a candidate may take admission against his/her reserved category or against the open category.**
- b. Any candidate who applies in more than one reserved category will be considered in each reserved category in which he/she applies for admission, maintaining his/her internal seniority in each reserved category on the basis of merit in that category. In such a case, the candidate will get the benefit in one category of his/her choice.
- c. In case, seats belonging to any reserved category (except for additional seats) remain unfilled for want of eligible candidates, the same may be filled from amongst open category candidates belonging to the same quota.

### **As per letter no. 19/1/93/IH (3) 5311 dated 18th March, 1999 from Home Secretary, Chandigarh Administration, the following policy shall be followed w.r.t reservation of Seats:**

In continuation of this Administration's circular letter no. 19/1/93/IH(3-99/11136) dated 9 June, 1999 on the above subject, which inter alia provides that **85% seats of the total sanctioned intake of an institution (after excluding Sports reservation)** will be filled up from amongst the students who pass their qualifying examination from schools/colleges recognized by the Chandigarh Administration and situated in the Union Territory, Chandigarh, as regular students of the said school/college, which will be termed as **UT POOL**. The **remaining 15% seats (after excluding Sports reservation)** will be filled from amongst students, who pass their qualifying examinations from institutions other than those located in the Union Territory, Chandigarh or otherwise, which will be termed as **GENERAL POOL**.

**For B.P.Ed. (Four Year) Course, the reservation policy will be 60% seats for UT Pool and 40% seats for GENERAL Pool (As per letter no. DPI-UT-C5-26 (1) 92 dated 19<sup>th</sup> July 2004 from Education Department, Chandigarh Administration).**

### NOTE:

- I. **UT Pool Candidates:** Those who have passed lower qualifying examination as regular candidates from schools and colleges in UT, Chandigarh.



# RESERVATIONS, WEIGHTAGE AND CONCESSIONS

- II. **General Pool Candidates:** Those who have passed lower qualifying examination from schools and colleges outside UT, Chandigarh.

**Amendments, if any, in the reservation policy of Chandigarh Administration/Panjab University will be followed up to the date of admission for each course.**

## RESERVED SEATS

S.No.	Category	Number of Seats	
A	Sports	2% of the total number of seats in each course	
		UT POOL (85% of Total Remaining Seats) after excluding Sports reservation)	GENERAL POOL (15% of Total Remaining Seats after excluding Sports reservation)
B	Scheduled Caste	15% of Seats in UT Pool	15% of Seats in General Pool
C	Scheduled Tribe	-	7.5% of Seats in General Pool
D	Differently Abled/ Physically challenged person*	5% of Seats in UT Pool	5% of Seats in General Pool
E	Wards of Freedom Fighters	2% of Seats in UT Pool	2% of Seats in General Pool
F	Wards of Defence /Para-Military Personnel**	5% of Seats in	-

## ADDITIONAL SEATS

### (OVER AND ABOVE THE SANCTIONED INTAKE)

S.No.	Category	Number of Seats
G	Wards of Kashmiri Migrants and Kashmiri Pandit/ Kashmiri Hindu Families (non-migrants living in Kashmiri Valley)	5% of total seats in each course
H	Victims of November 1984 Riots and Terrorism	2% of total seats in each course
I	Wards of Permanently Disabled and Martyrs of Kargil War	1% of total seats with minimum of One (01) seat in each course except in partially financed/self-financing courses
J	Single Girl Child/ One Girl Child out of two girl Children	Two (02) additional seats per unit per course subject to maximum limit of four (04) seats
K	Cancer/ Aids/ Thalassaemia Patients	One (01) additional seat each for the student suffering from Cancer/ AIDS/ Thalassaemia
L	Rural Area Students	Two (02) additional seats per course
M	Border Area Students	One (01) additional seat per course
N	Excellence in Youth Festival	One (01) additional seat per unit in each course
O	Economically Weaker Section	10% of total seats in each course

\* The rights of persons with Disabilities Act, 2016

\*\* According to the letter vide Home Department, Chandigarh Administration order no. 19/1/3- IH(3)-2008/20352 dated 27/10/2008, endorsed by DHE vide no. 2778-dhe-ut-c5-26(i)92-II dated 6/11/ 2008, it has been decided to consider the wards i.e. sons/ daughters of both UT Pool and General Pool (serving defence personnel/ ex- servicemen) under 85% quota only for calculation of seats.

# RESERVATIONS, WEIGHTAGE AND CONCESSIONS

## Reserved Seats: Criteria and Documents Required

### A. Reservation for Sports

This will be as per rules and regulations of Sports Department of the Chandigarh Administration vide Home Secretary letter no. 8493, dated 05-05-2003 (endorsed vide letter no. 2081 dated 06.04.2018 from the Sports Department, Chandigarh Administration). Implementation of the policy will be as under:

- I. 2% of the total number of seats in each course shall be filled up by sportsmen/sportswomen. These 2% seats shall be reserved in each branch of Engineering/ Non-Engineering courses in the institutions on the basis of total intake of each branch. Fraction of 0.5 or above shall be rounded off to the next higher number. This category shall not be divided into UT pool/ General pool. The inter merit of the candidates seeking admission in any course in the Reserved Category of sports shall be determined only on the basis of their merit in sports as per grading criteria mentioned. In case any of the seats in the sports category in any branch remains vacant, the same shall be thrown open to the candidates of General Category. This policy is for the players of Chandigarh only.:
- II. Benefit of reservation under this category shall be available only to the following category of students:
  - a. **Those who pass their qualifying examination from Schools/Colleges, recognized by the Chandigarh Administration in the Union Territory of Chandigarh as regular students for at least two years before applying for Gradation Certificate will be given admission subject to the condition that such students must represent Chandigarh State/Schools etc. in the National / other recognized tournaments.**
  - b. Where the Chandigarh Administration has adopted the notification of other States/U.Ts. on reciprocal basis, to give benefit of reservation to admission in sports category in Chandigarh, they will be graded as per the existing policy of the Chandigarh Administration.
  - c. Countersigning of the Gradation Certificates shall only be admissible on reciprocal basis provided that countersigned certificates will be graded as per the policy of the Chandigarh Administration
- III. Benefit of reservation under this category shall be available only to the following:
  - a. If his/her age falls within the age group which is eligible for participation in Inter College/Inter-University tournaments.
  - b. If his/her achievement in sports relates to his/her activity in any of the three years preceding the year of admission. (For example, for admission in the year 2023-24 , the Achievements shall not be prior to April, 2020).
  - c. Gradation Certificate is not meant for employment purposes.
- IV. Director Sports, Chandigarh Administration, or his nominee, not below the rank of Joint Director, Sports will issue the certificate, and also have the authority to cancel any certificate at any time if it is found to have been issued on false/incorrect/concealed information or record.

#### NOTE:

- **The merit of certificates shall be graded as A, B, C, D in the descending order. Details of these grades are available with the admission committees of all the colleges.**
- **However in case of any doubt/ interpretation, Department will take advice from Sports Department UT (if required) and the decision of the competent authority will be final.**

# RESERVATIONS, WEIGHTAGE AND CONCESSIONS

## B. Reservation for Scheduled Caste

**15% of seats in each pool** will be filled from the candidates belonging to Scheduled Caste. A candidate seeking admission under SC reserved category has to submit his/her caste **certificate from the competent authority** at the time of counselling. The admission of SC candidates will be subject to subsequent verification of their caste certificate.

**(The Specimen of the affidavit is given at Page no. 119)**

## C. Reservation for Scheduled Tribe

**7.5% of seats in GENERAL pool** will be filled from the candidates belonging to Scheduled Tribe. A candidate seeking admission under ST reserved category has to submit his/her **caste certificate from the competent authority** at the time of counselling. The admission of ST candidates will be subject to subsequent verification of their tribe certificate.

**(The Specimen of the affidavit is given at Page no. 119)**

## D. Reservation for Differently Abled/ Physically Challenged Persons

- All government institutions of higher education and other higher education institutions receiving aid from the government shall reserve not less than **5% of seats in each pool** for persons with benchmark disabilities.
- The Physically Challenged Student will be required to furnish a **medical certificate** issued by the Principal Medical Officer of his concerned district/Civil Surgeon of Chandigarh, indicating percentage of disability, whether he/she is otherwise able to pursue his/ her studies, name of the disease/handicap, whether the handicap is temporary or permanent; and whether the handicap is progressively degenerative.
- **5% marks concession** will be given to physically handicapped persons in the minimum eligibility criteria for a course subject to minimum disability of 40%, provided they have obtained minimum pass marks prescribed by regulations.

**(Amendment in PU calendar Vol I 2007 chapter VIII (D) Regulation 29.3 approved by Senate PU on 29-03-2008)**

Candidates with a temporary handicap will not be considered against the reserved seats for the physically challenged. Where the certificate is issued by any authority other than the Principal Medical Officer of Chandigarh, the concerned Head of the institution shall refer the candidate to the Principal Medical Officer, Chandigarh and shall admit the candidate only after confirmation from the PMO, Chandigarh. All candidates seeking admission, except in the case of Chandigarh Medical College and Punjab Engineering College (where the existing practice shall continue), will furnish an undertaking, as under, along with their application form:

**I certify that I have no such physical handicap/disability which would hinder the pursuit of studies in the course in which I am seeking admission. If at a later stage it is found that I have a physical handicap/disability which hinders the pursuit of studies in the course in which I am seeking admission, then my admission will be liable to be cancelled.** In case of any doubt in interpretation of any clause of these instructions, the matter shall be referred to the Chandigarh Administration whose decision shall be final.

**NOTE:** Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, subsection (i) Notification as

# RESERVATIONS, WEIGHTAGE AND CONCESSIONS

amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996).

## E. Reservation for Wards of Freedom Fighters

- **2% seats in each pool** will be filled from the category of children and grandchildren of Freedom Fighters.
- A **certificate issued by the Deputy Commissioner** of the concerned district will have to be attached with the admission form.

**(The Specimen of the affidavit is given at Page no. 120)**

## F. Reservation for Wards of Defence/ Para-Military Personnel

As per the letter no. 666-DHE-UT-AD.II26(43)2016PF/1788 dated 14/07/2021 from Directorate of Higher Education, Chandigarh Administration:

- **5% of seats in UT pool** will be filled from the category of Wards of Defence/ Para-Military Personnel.
- The admission of the candidates against the reserved seats under this category will be made on the basis of merit list prepared from the following categories of the candidates, in st the order of precedence **(As per Letter No. F.No.6(1)/2017/D(Res.II) dated 21 May, 2018 from Government of India, Ministry of Defence, Department of Ex-Servicemen Welfare):**

### Armed Forces Personnel -List of Inter-se Priority for reservation

Priority I	Widows/Wards of Defence personnel killed in action
Priority II	Wards of disabled in action and bounded out from service
Priority III	Widows/Wards of Defence personnel who died while in service with death attributable to military service.
Priority IV	Wards of disabled in service and boarded out with disability attributable in military service
Priority V	Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards (I) Param Vir Chakra (ii) Ashok Chakra (iii) Maha Vir Chakra (iv) Kirti Chakra (v) Vir Chakra (vi) Shaurya Chakra (vii) Yudh Seva Medal (viii) Sena, Nau Sena, Vayu Sena Medal (ix) Mention-in-Despatches
Priority VI	Wards of Ex-Servicemen
Priority VII	Wives of (I) Defence personnel in action and bounded out from service (ii) Defence personnel disabled in service and boarded out with disability attributable to military service (iii) Ex-servicemen and serving personnel who are in receipt of Gallantry Awards
Priority VIII	Wards of Serving Personnel
Priority IX	Wives of Serving Personnel

# RESERVATIONS, WEIGHTAGE AND CONCESSIONS

Refer to Panjab University letter no. 7751-7780/Misc./A-6, dated 14-8-2003. Policy regarding reservation of seats in admission to educational/ technical/ medical institutions under the control of Chandigarh Administration-amendment thereof: "For the purpose of reservation to the category Para-Military Forces, wherever applicable, this category shall include wards of personnel serving in the Intelligence Bureau, National Security Guards, and Special Services Bureau at par with the wards of employees of other Para-Military Forces, in consonance with the circular issued by Government of India, Ministry of Home Affairs, no. 27011/9/98- PF-I dated 26-5-1998."

**(The Specimen of the affidavit is given at Page no. 121)**

## **Additional Seats: Criteria and Documents Required**

### **G. Reservation for the Wards of Kashmiri Migrants and Kashmiri Pandit/ Kashmiri Hindu Families (non-migrants living in Kashmiri Valley)**

As per letter No. Misc./A-1/1787 dated 18.04.2023 from the Deputy Registrar, Panjab University:

As conveyed vide letter no. D.O. No. F 1-13/2010 CPP-II dated 19 March 2015 from University Grants Commission and letter No. F. No. 3-1/2012-NER dated 12th March 2015 from Govt. of India, Ministry of Human Resource Development, Department of Higher Education, Shastri Bhawan, New Delhi with regard to the concession to the Kashmiri migrant for admission in Higher Education which are read as under:

- I. Relaxation in cut-off percentage up to **10%** subject to minimum eligibility requirement.
- II. Increase in intake capacity upto **5% course-wise**
- III. Reservation of at least **One (01) seat** in merit quota in technical/ professional institutions.
- IV. Waving off domicile requirements.

#### **Documents required:**

- A candidate seeking admission against this seat is required to produce a certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner/ Driving License/ Aadhar Card/ Passport etc.)

### **H. Reservation for Victims of November 1984 riots and Terrorism**

As per the Circular No. 85581-85781 dated 25/05/2017 and Letter No. Misc./A-1/1787 dated 18.04.2023 from Deputy Registrar (Colleges), Panjab University, Chandigarh:

- I. Free education to children of persons killed in November, 1984 riots and terrorist violence in Punjab State (**Approved vide Syndicate Para 5 (Statement 'A') dated 25.04.1987.**)
- II. **2% of total seats** in each course is reserved for sons/ daughters/ husband/ wife/brothers/ sisters of persons killed/ incapacitated in November 1984 riots and of persons killed/ incapacitated terrorist violence in Punjab and Chandigarh.
- III. A **certificate from the District Magistrate** to this effect must be submitted by the candidate.
- IV. **Migration card alone is inadequate.**

**(The Specimen of the affidavit is given at Page no. 122)**

# RESERVATIONS, WEIGHTAGE AND CONCESSIONS

## I. Reservation for Wards of Permanently Disabled and Martyrs of Kargil War

As per Letter No. Misc./A-1/1787 dated 18.04.2023 received from the Deputy Registrar (Colleges), Panjab University, Chandigarh, concession be given for admission to various courses in Educational Institutions for academic session 2022-2023 for those wards of martyrs/ permanently disabled (up to 80% leading to incapacitation) of Kargil war who have a **valid certificate from the Ministry of Defence to this effect and the same be entered in the pension Book of the family:**

- I. **Reservation of 1% seats with minimum of One (01) seat** in the Departments and affiliated colleges except in partially financed/self-financing courses.
- II. **Exemption in Fee**
- III. **Exemption in Hostel Fee**

## J. Reservation for Single Girl Child/ One Girl Child out of the only Two Girl Children

As per Circular No. Misc/A-6/2404 dated 14/03/2018 and Letter No. Misc./A-1/1787 dated 18.04.2023 from the Deputy Registrar (Colleges) Panjab University, Chandigarh.

- I. Two (02) additional seats per unit per course subject to maximum limit of four (04) out of the two girl children from the session 2015-16 are created for admission to a given course in Panjab University Teaching Departments, Regional Centers and its affiliated Colleges, provided they are otherwise eligible. **The Additional seats will be only for those girl children who are either a single girl child or one amongst the only two girl children with no male child. The additional seat will be available to only one of the two girl children of a couple.**
- II. **An affidavit on a stamp paper worth Rs. 20/- duly attested by Class I Magistrate** to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only one girl child out of the two girl children and the parents shall not claim the same for the 2nd girl child elsewhere in future.

**(The Specimen of the affidavit is given at Page no. 123)**

## K. Reservation for Cancer/Aids/Thalassemia Patients

As per Circular No. Misc/A-6/2404 dated 14/03/2018 and Letter No. Misc./A-1/1787 dated 18.04.2023 from the Deputy Registrar (Colleges) Panjab University, Chandigarh.

- I. **One (01) additional seat** each for the candidate suffering from Cancer/ AIDS/ Thalassemia has been allowed for admission **in each course** in Panjab University Teaching Departments, Regional Centres and its affiliated colleges, subject to the condition that the candidate seeking admission under each of these categories is otherwise eligible.
- II. The claimant candidate will have to submit a **certificate as a proof from the National Medical Institute like PGI, AIIMS etc.** in support of his/her claims.

**NOTE: The benefit of additional seats under the aforesaid categories will not be admissible to the students seeking admission in the courses falling under regulatory agencies such as MCI, DCI, BCI and NCTE.**

**(The Specimen of the affidavit is given at Page no. 124)**



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## L. Reservation for Rural Area Students

As per Circular No. Misc/A-6/2404 dated 14/03/2018 and Letter No. Misc./A-1/1787 dated 18.04.2023 from the Deputy Registrar (Colleges) Panjab University, Chandigarh.

- I. **Two (02) additional seats** for only those candidates will be considered in this category, who have passed their Matriculation and 10+2 Examination from those rural schools that do not fall in the area of Municipal Corporation/Municipal Committee/Small Town/Notified Area.
- II. A candidate claiming such benefit will have to produce a **certificate from the D.E.O./ Principal** of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and 10+2 examinations, falls within the aforesaid Rural Area.

**(The Specimen of the affidavit is given at Page no. 125)**

## M. Reservation for Border Area Students

As per Circular No. 15850-16050 dated 06/07/2018 and Letter No. Misc./A-1/1787 dated 18.04.2023 the Deputy Registrar (Colleges), Panjab University Chandigarh:

- I. **One (01) additional seat over and above the sanctioned seats** has been reserved for border area students.
- II. The Border Area students shall mean those candidates who have passed their matriculation examination from the school situated in the border area and 10+2 examination from a school situated in any other area.
- III. A candidate claiming such benefit will have to produce a **certificate from the Tehsildar or the Principal/ Headmaster/ Head of the School** certifying that the Schools from where the candidate has passed the matriculation or 10+2 examination, falls within the aforesaid Border Area.

**(The Specimen of the affidavit is given at Page no. 126)**

## N. Reservation for Excellence in Youth Festival

As per letter no PU/DYW/1010-1200 Dated 27.05.2016, approved by the Syndicate, in all the teaching courses (except the courses governed by AICTE/NCTE/BCI/MCI/DCI etc.) being run in Panjab University Campus including Constituent Colleges/ Regional Centres/ Affiliated Colleges:

- I. **One (01) additional seat per unit** will be reserved for those candidates who have excelled and outperformed in the Youth Festivals.
- II. The candidates availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course.
- III. For those courses to which admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/ Regional Centres/ Constituent Colleges will be made by the respective admission committees.
- IV. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidates, who:

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- a. have **presented an item in an International Cultural Festival** approved by Punjab Govt. / Govt. of India / Panjab University.
- b. have **got distinction in All India National Inter University Youth Festival** organized by AIU/ Govt. of India.
- c. have **got distinction in North Zone Inter University Youth Festival** organized by AIU.
- d. have **secured First/Second/Third position in Inter University Youth Festival** organized by Govt. of Punjab / any State or Central University.
- e. have **secured First/Second/Third position in Panjab University Inter Zonal Festival.**
- f. have **secured First/Second/Third position in Panjab University Zonal Festival.**
- g. have **secured First/Second/Third position in state level competition of State School Education Board** of Punjab/ Haryana/ HP/ or CBSE/ ICSE or any other recognized board.

- Category A is considered a higher category followed by B, C .... onwards.
- Preference will be given to the candidate/s who have represented Panjab University, Chandigarh in A, B, C or D category.
- Achievement(s) only during the preceding 3 years of the year of the admission will be considered.
- In case of two or more candidate having equal position at equal level:
  - I. Position secured in an individual item shall be rated higher than position secured as a team member.
  - II. The eligibility of the candidate for participation in University Youth Festivals, in future, may also be considered.
  - III. Academic record will be considered in case of tie between two or more candidates.

In case of any ambiguity, the related certificates shall be verified from the Department of Youth Welfare, Panjab University through the concerned Chairperson/Principal/Head etc.

The candidate/s admitted on the basis of Youth Festival additional quota seats shall have to give an assurance to the University authorities that during the duration of the course the candidate will participate in the activities associated with his/her item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption may be given because of special reasons like sickness or any other unavoidable reason.

## O. Reservation for Economically Weaker Sections

As per Letter no. 239-DHE-UT-AD.II-26(11)2000-3 dated 24-05-2019 received from Director Higher Education, Chandigarh Administration:

- I. The persons belonging to Economically Weaker Sections (EWSs) from all over India would get benefit of **10% reservation** over and above the sanctioned intake for Admission in the Educational/ Technical/ Medical Institutions of Union Territory, Chandigarh.
- II. Persons who are not covered under the existing scheme of reservations for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes and whose family has **gross annual income below Rs. 8 lakhs** are to be identified as EWSs for the benefit of reservation. Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWSs, irrespective of the family income:

## RESERVATIONS, WEIGHTAGE AND CONCESSIONS

- a. 5 acres of Agricultural Land and above;
- b. Residential flat of 1000 sq. ft. and above;
- c. Residential plot of 100 sq. yards and above in notified municipalities;
- d. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

III. The income and assets of the families as mentioned above would be required to be certified by an officer **not below the rank of Tehsildar** in the States/UTs.

**(The Specimen of the affidavit is given at Page no. 127)**

## RESERVED CATEGORIES: DOCUMENTS REQUIRED

### Reserved Seats

**A.**

**SPORTS:**

Gradation Certificate issued by Director / Joint Director Sports, Chandigarh Administration

**B.**

**SCHEDULED CASTE:**

Scheduled Caste Certificate (in the name of the applicant) from the competent authority

**C.**

**SCHEDULED TRIBE:**

Scheduled Tribe Certificate (in the name of the applicant) from the competent authority

**D.**

**DIFFERENTLY ABLED/ PHYSICALLY CHALLENGED PERSONS:**

Medical Certificate issued by the Principal Medical Officer of his concerned District/Civil Surgeon of Chandigarh

**E.**

**WARDS OF FREEDOM FIGHTERS:**

Certificate issued by the Deputy Commissioner of the concerned district

**F.**

**WARDS OF DEFENCE/ PARA-MILITARY PERSONNEL:**

Document issued by the competent authority

# RESERVATIONS, WEIGHTAGE AND CONCESSIONS

## RESERVED CATEGORIES: DOCUMENTS REQUIRED

### Additional Seats

**G.**

**WARDS OF KASHMIRI MIGRANTS AND KASHMIRI PANDITS/ KASHMIRI HINDU FAMILIES (NON MIGRANTS LIVING IN KASHMIR):**

Certificate issued by the Authorized Government Officer and Proof of Residence

**H.**

**VICTIMS OF NOVEMBER 1984 RIOTS AND TERRORISM:**

Certificate from the District Magistrate

**I.**

**WARDS OF PERMANENTLY DISABLED AND MARTYRS OF KARGIL WAR:**

Certificate from the Ministry of Defence

**J.**

**SINGLE GIRL CHILD/ ONE GIRL CHILD OUT OF THE ONLY TWO GIRL CHILDREN:**

An affidavit on a stamp paper worth Rs. 20/- duly attested by Class I Magistrate

**K.**

**CANCER/ AIDS/ THALASSEMIA PATIENTS:**

Certificate issued from the National Medical Institute like PGI, AIIMS etc.

**L.**

**RURAL AREA STUDENTS:**

Certificate from the D.E.O./ Principal of the concerned institute

**M.**

**BORDER AREA STUDENTS:**

Certificate from the Tehsildar or the Principal/ Headmaster/ Head of the School

**N.**

**EXCELLENCE IN YOUTH FESTIVAL:**

Distinction Certificate of Youth Festival or State Level Competition of State School Education Board

**O.**

**ECONOMICALLY WEAKER SECTIONS:**

Certified by an officer not below the rank of Tehsildar in the States/ UTs

# ACADEMIC CALENDER SESSION 2023-2024

The Academic Calendar to be followed by all Affiliated/Constituent colleges of Panjab University, Chandigarh, (Arts, Science & Commerce) for **PG. Classes (New Admission)** 1<sup>st</sup> year for the Session 2023-24

Sr. No.	Particulars	From	To	Days
1	Semester Break / Summer Vacation	04.06.2023	09.07.2023	36
		Sunday	Sunday	
<b>Admission Schedule</b>				
2	Admission Process	10.07.2023	14.08.2023	36
		Monday	Monday	
3	Normal Admission for New PG classes up to	14.08.2023		
		Monday		
4	Commencement of Teaching for PG Classes(Fresh Admission)	16.08.2023 (Wednesday)		
5	Late admission to be allowed by the Principal of the college with late fee of Rs. 1000/- per student	05.09.2023	Tuesday	
6	Late admission in the affiliated colleges to be allowed by the Vice-Chancellor with late fee of Rs.3000/- per student	25.09.2023	Monday	
7	Date of Submission for Registration Return with R&S branch	04.10.2023	Wednesday	
8	Academic Term-I (Odd semesters)	16.08.2023	30.11.2023	92
		Wednesday	Thursday	
9	End Semester Examinations	01.12.2023	28.12.2023	24
		Friday	Thursday	
10	Semester Vacation (Winter Break)	26.12.2023	08.01.2024	14
		Tuesday	Monday	
11	Academic Term-II (Even semesters)	09.01.2024	01.05.2024	98
		Tuesday	Wednesday	
12	End Semester Examinations	04.05.2024	01.06.2024	25
		Saturday	Saturday	
13	Summer Vacation	30.05.2024	08.07.2024	40
		Thursday	Monday	



# ACADEMIC CALENDER SESSION 2023-2024

The Academic Calendar to be followed by all Affiliated/Constituent colleges of Panjab University, Chandigarh, (Arts, Science & Commerce) for **UG / PG. Classes (Ongoing Classes)** 1<sup>st</sup> year for the Session 2023-24

Sr. No.	Particulars	From	To	Days
1	Semester Break / Summer Vacation	04.06.2023	09.07.2023	36
		Sunday	Sunday	
<b>Admission Schedule</b>				
2	Admission Process	10.07.2023	20.07.2023	11
		Monday	Thursday	
3	Normal Admission for UG/ PG (Ongoing classes) up to	20.07.2023		
		Thursday		
4	Commencement of Teaching for UG/ PG Ongoing Classes	21.07.2023 (Friday)		
5	Late admission to be allowed by the Principal of the college with late fee of Rs. 1000/- per student	10.08.2023 Thursday		
6	Late admission in the affiliated colleges to be allowed by the Vice-Chancellor with late fee of Rs.3000/- per student	31.08.2023 Thursday		
7	Date of Submission for Continuation fee for ongoing classes with R&S branch	11.09.2023	Monday	
8	Academic Term-I (Odd semesters)	21.07.2023	18.11.2023	104
		Friday	Saturday	
		27.11.2023	30.12.2023	
9	End Semester Examinations	Monday	Saturday	30
10	Semester Vacation (Winter Break)	26.12.2023	08.01.2024	14
		Tuesday	Monday	
11	Academic Term-II (Even semesters)	09.01.2024	22.04.2024	90
		Tuesday	Monday	
12	End Semester Examinations	02.05.2024	05.06.2024	30
		Thursday	Wednesday	
13	Summer Vacation	30.05.2024	08.07.2024	40

# LIST OF FAKE UNIVERSITIES

## Andhra Pradesh

1. Christ New Testament Deemed University, # 32-23-2003, 7th Lane, Kakumanuvarithota, Guntur, Andhra Pradesh - 522 002 or # fit No. 301, Grace Villa Apts, 7/5, Srinagar, Guntur, Andhra Pradesh - 522 002

## Delhi

1. All India Institute of Public & Physical Health Sciences (AIIPPHS), State Government University, Office Kh. No. 608-609, 1<sup>st</sup> Floor, Sant Kripal Singh Public Trust Building, Near BDO Office, Alipur, Delhi-I 10036.
2. Commercial University Ltd. Daraganj, Delhi
3. United Nations University, Delhi
4. Vocational University, Delhi
5. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25, Rajendra place, New Delhi - 110 008
6. Indian Institution of Science and Engineering, New Delhi
7. Viswakarma Open University for Self-employment, India" Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, New Delhi - 110 033
8. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi - I 10 085.

## Karnataka

1. Badaganvi Sarkar World Open University Education Society, Gokalq Belgaum (Karnataka)

## Kerala

1. St. John's University, Kishanattam. Kerala

## Maharashtra

1. Raja Arabic University, Nagpur

## Odisha

1. Nababharat Shiksha parishad, Anupoorna Bhawan, Plot No.242, Pani Tanki Road, Shakti Nagar, Rourkela -769 014
2. North Orissa University of Agriculture & Technology, University Road Baripada, Distt' Mayurbhanj, Odisha - 7 57 003.

## Puducherry

1. Sree Bodhi academy of Higher Education, No. 186, Thilaspeth, Vazhuthavoor Road, Puducherry - 605

## Uttar Pradesh

1. Gandhi Hindi Vidyapith, Prayag, Allahabad (UP)
2. National University of Electro complex Homeopathy, Kanpur
3. Netaji Subhash chandra Bose Univirity (open university), Achaltal, Aligarh (uP)
4. Bhartiya Shiksha parishad, Bharat Bhawan, tvtatiyari Chinhat, Faizabad Road, Lucknow, Uttar Pradesh

## West Bengal

1. Indian Institute of Alternative Medicine, 80, Chowringhee Road, Kolkata -20
2. Institute of Alternative Medicine and Research, 8-A Diamond Harbor Road Bulitech inn, 2<sup>nd</sup> Floor, Thakurpukur, Kolkata- 700 063

# SPECIMEN OF CERTIFICATES

## SPECIMEN OF CERTIFICATES\*

### CHARACTER CERTIFICATE

(For Private Candidate Only)

Certified that Mr./ Miss. \_\_\_\_\_

Son/ Daughter of Sh. \_\_\_\_\_

Resident of \_\_\_\_\_

is known to me for the last three years. He / She bears a good moral  
character.

Designation and Name of Gazetted Officer

Official Stamp

Note:

\* Specimen of Various Certificates are as per the information contained in Handbook of Information  
2023, Panjab University, Chandigarh

## SPECIMEN OF CERTIFICATES

### UNDERTAKING FOR SUBMISSION OF CHARACTER AND/OR MIGRATION CERTIFICATE

I, \_\_\_\_\_ Daughter/ Son of Sh. \_\_\_\_\_

Resident of \_\_\_\_\_

do hereby solemnly affirm and declare as under:-

1. That I am seeking admission in course in \_\_\_\_\_ college  
\_\_\_\_\_ Chandigarh.

2. That I will submit the following document(s) within one month from the date of admission. (Tick the relevant column)

<b>Character Certificate*</b>	
<b>Migration Certificate**</b>	

3. That in case I am unable to submit the above document(s) within the stipulated time, my admission automatically stands cancelled.

Place :

Dated :

Signature of the Applicant

**\* Private candidates are required to submit the Character Certificate at the time of admission(Specimen given at the end of the Online Joint Prospectus 2023-2024).**

**\*\* Migration Certificate is required after the admission and only if the lower qualifying examination is from the University other than Panjab University, Chandigarh.**

# SPECIMEN OF CERTIFICATES

## AFFIDAVIT FOR GAP YEAR

I, \_\_\_\_\_ Son/ Daughter of Sh. \_\_\_\_\_  
Resident of \_\_\_\_\_

do hereby solemnly affirm and declare as under:-

1. That I am seeking admission in \_\_\_\_\_  
Chandigarh.
2. That I passed my \_\_\_\_\_ examination during  
20\_\_\_\_\_.
3. That during my gap period from \_\_\_\_\_ to \_\_\_\_\_ I did  
not take part in any political activity.
4. That during my gap period from \_\_\_\_\_ to \_\_\_\_\_ there is no criminal  
case lying pending against me in Court or Police Station.
5. That due to \_\_\_\_\_ I had to drop my  
regular studies for \_\_\_\_\_ year/ years.
6. That I was not disqualified by any board/ body/ council/ university.
7. That I am not already registered with Panjab University, Chandigarh (wherever  
applicable).
8. That I bear a good moral character.

Place:

Dated:

DEPONENT

### Verification

Verified that the contents of the above affidavit are true and correct and that nothing  
has been concealed therein.

Place:

Dated:

DEPONENT

### Note:

- i. **Two original affidavits have to be submitted**
- ii. **Photocopies of affidavit will not be accepted.**

## SPECIMEN OF CERTIFICATES

### CERTIFICATE CASTE/ SCHEDULED TRIBE CERTIFICATE

The Caste/Tribe Certificate should necessarily contain the following information about:

- a) Name of the applicant : \_\_\_\_\_
- b) (b) Father's Name : \_\_\_\_\_
- c) Permanent place of residence : \_\_\_\_\_
- d) Name of the Caste/ Tribe : \_\_\_\_\_
- e) Constitutional order under which the caste/ tribe has been notified
- f) Signature of issuing authority along with the designation, seal and date

#### **Authorities Empowered to issue SC/ST certificate**

1. District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1 Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
5. Administrator/ Secretary to Administrator/ Development Officer (Lakshadweep Islands).



## SPECIMEN OF CERTIFICATES

### CERTIFICATE FOR CHILDREN/ GRANDCHILDREN OF FREEDOM FIGHTER

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter)

son/daughter of Shri \_\_\_\_\_ of Village

\_\_\_\_\_ Post office \_\_\_\_\_ Tehsil

\_\_\_\_\_ District \_\_\_\_\_

and Parent/ Grand Parent of Mr./Ms./Mx.

\_\_\_\_\_ (Name of the Candidate), a bonafide

political sufferer and has been drawing freedom fighter's pension

from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for

his/her political suffering.

Place :

\*Deputy Commissioner

(with Seal of the Court)

Date :

\*Certificate from no other than Deputy Commissioner will be accepted.

#### Note :

In case the certificate is found to be false or incorrect, the candidate will himself/herself be rendered liable for criminal prosecution.

# SPECIMEN OF CERTIFICATES

## CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_ Widow/ Ward of  
\_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an applicant for  
admission to \_\_\_\_\_ course(s) in the  
College \_\_\_\_\_ Panjab University, is

1. Widow/ Ward of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_. (Only those who are wholly dependent on such personnel shall be considered).
2. Ward of such Defence and Central Armed Police Force (CAPF)\* personnel who was disabled in action on \_\_\_\_\_ during \_\_\_\_\_ and boarded out from service.
3. Widow/ Ward of such Defence and CAPF personnel who died on \_\_\_\_\_ while in service with death attributable to military service.
4. Ward of such Defence and Central Armed Police Force (CAPF)\* personnel who was disabled in action on \_\_\_\_\_ during \_\_\_\_\_ and boarded out with disability attributable to military service.
5. Ward of Ex-Serviceman and serving personnel who are in receipt of Gallantry Award.
6. Ward of Ex-Serviceman.
7. Wife of
  - i. defence personnel in action and bounded out from service
  - ii. defence personnel disabled in service and boarded out with dissability attributable to military service
  - iii. Ex-servicemen and serving personnel who are in receipt of Gallantry Awards
8. Ward of Serving Personnel
9. Wife of Serving Personnel

\_\_\_\_\_  
Signature of authorized Military/ Central Armed  
Police Forces Officer Name of the Certifying Officer (with official seal)

Designation \_\_\_\_\_

\*CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## SPECIMEN OF CERTIFICATES

### CERTIFICATE IN RESPECT OF 1984 RIOT AFFECTED PERSON/ DEPENDENT OF TERRORIST AFFECTED FAMILY OF PUNJAB

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

This is to certify that Mr./ Ms./ Mx. \_\_\_\_\_ is a Son/ Daughter/  
Husband/ Wife / Brothers / Sisters of Shri \_\_\_\_\_ (Terrorist/ Riot  
affected person) of village \_\_\_\_\_ post office \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ who was (killed /  
incapacitated in November, 1984 riots)/ (Killed / incapacitated in terrorist violence in  
Punjab and Chandigarh).

Place :

\*Deputy Commissioner

Date:

(with Seal of the Court)

\*Certificate from no other than Deputy Commissioner / District Magistrate will be  
accepted.

#### **Note:**

In case the certificate is found to be false or incorrect, the candidate will himself/  
herself be rendered liable for criminal prosecution.

# SPECIMEN OF CERTIFICATES

## CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN

I/ We, \_\_\_\_\_ (father) and, \_\_\_\_\_ (mother) of Miss, \_\_\_\_\_  
\_\_\_\_\_ (full address to be given) resident of House No. \_\_\_\_\_,  
\_\_\_\_\_ Street/ Sector, \_\_\_\_\_ Town/ City/  
Village \_\_\_\_\_ District/ State \_\_\_\_\_ do hereby  
solemnly declare and affirm as under:-

1. That I am/ we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following two girl children only and none else:

i) Name \_\_\_\_\_

i) Date of Birth \_\_\_\_\_

ii) Name \_\_\_\_\_

ii) Date of Birth \_\_\_\_\_

5. That none of the above mentioned two girl children has obtained/ availed the benefit granted under this category, in this University/ Institute including its affiliated colleges.

Signature

(Father)

Signature

(Mother)

Place:

# SPECIMEN OF CERTIFICATES

## CERTIFICATE FOR CANDIDATES APPLYING UNDER THE RESERVED CATEGORY FOR CANCER/ THALASSEMIA/ AIDS

DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)

This is to certify that Ms./ Mr. \_\_\_\_\_ (Name of the student), Date  
of Birth: \_\_\_\_\_ -C.R./ OPD No. \_\_\_\_\_

D/o / S/o \_\_\_\_\_ (Mother's/ Father's Name), resident  
of \_\_\_\_\_ (complete address), is a  
diagnosed case of (Cancer / Thalassemia/ AIDS)\*. She/ he is undergoing treatment  
for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)

Name and address of the Physician \_\_\_\_\_  
\_\_\_\_\_

Stamp of the Physician

\*Strike out whichever is not applicable.

# SPECIMEN OF CERTIFICATES

## CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\*

Certified that Mr./ Ms/ Mx. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_  
resident of \_\_\_\_\_ has passed  
the Matriculation and +2 examination from Rural School (s) that does not fall in the  
area of the Municipal Corporation/ Municipal Committee/ Small Town/ Notified  
Area/ Cantonment Area. The date of joining and leaving school is given below:-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**Place:**

**Date:**

**Seal and Signature**  
**(Tehsildar /Principal / Headmaster)**

\*This certificate is only for those students who have passed their Matric and +2 examination from Rural Area School (s).

# SPECIMEN OF CERTIFICATES

## CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL\*

Certified that Mr./ Ms/ Mx. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_  
resident of \_\_\_\_\_ has passed  
the Matriculation from a school situated in border area.

It is further certified that Mr./ Ms./ Mx. \_\_\_\_\_ has studied in  
the institution(s), as per date of joining and leaving school as given below:-

Name of School	Date of joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**Place:**

**Date:**

**Seal and Signature**  
**(Tehsildar /Principal / Headmaster)**

\* This certificate is only for those students who have passed their Matric from school situated in Border Area and +2 from school situated in any other area.



# SPECIMEN OF CERTIFICATES

## EWS CERTIFICATE

Government Of.....  
(Name & Address of the authority issuing the certificate)

### INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No: \_\_\_\_\_ Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/ daughter/ wife  
of \_\_\_\_\_, permanent resident  
of \_\_\_\_\_, Village/ Street Post  
Office \_\_\_\_\_ District in the State/Union  
Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is  
attested below belongs to Economically Weaker Sections, since the gross annual income\* of  
his/her "family"\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year  
\_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*;

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari \_\_\_\_\_ belongs to \_\_\_\_\_ the caste  
which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes  
(Central List)

Recent Passport size  
attested photograph  
of applicant

Signature with seal of office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

#### Note:

\* Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\* The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/ her spouse and children below the age of 18 years

\*\*\* The property held by a "Family" in different locations or different places/ cities have been clubbed while applying the land or property holding test to determine EWS status.